

The Society for Women in Philosophy Switzerland Presents:

NETWORKING CONFERENCE

23–24 NOVEMBER, 2018

UNIVERSITY OF BERN, UNITOBLER ROOM FO23, LERCHENWEG 36



Pictured above is philosopher Anna Tumarkin: the first woman* to graduate as a professor from the University of Bern in 1898. Accordingly, in 1906, she became the first woman* honorary professor and first associate professor in 1909.

PROGRAM

FRIDAY, 23 NOVEMBER, 2018

- 09:30–10:00 Registration & Coffee
- 10:00–10:15 Welcome
- 10:15–11:00 **Angelika Krebs**
Das Weltbild der Igel
- 11:00–11:15 Coffee Break
- 11:15–12:00 **Katrin Meyer**
Demokratie, Nation und das Frauenstimmrecht
- 12:00–13:45 Lunch Break
- 13:45–14:30 **Anne Meylan**
*In Defence of the Pragmatist
Solution to Cases of Doxastic
Divergence*
- 14:35–15:20 **Samia Hurst**
Vulnerability
- 15:20–15:35 Coffee Break
- 15:35–16:20 **Patricia Purtschert**
Decolonizing Gender
- 16:25–17:10 **Nadja El Kassar**
Symptoms of Ignorance
- 17:10–20:00 **Networking Apéro and
Poster Exhibition**

All lectures will take place at the University of Bern, Unitobler Room F023, Lerchenweg 36

SATURDAY, 24 NOVEMBER, 2018

- 10:00–10:15 Registration & Coffee
- 10:15–11:00 **Katerina Ierodiakonou**
Studying Ancient Philosophy in the 21st Century
- 11:00–11:15 Coffee Break
- 11:15–12:00 **Simone Zurbuchen**
La famille, un sujet négligé de la philosophie politique
- 12:05–12:50 **Anna Goppel**
Friendship and Reasons: How Personal Relationships Impact the Normative Relevance of the Good Life
- 12:50–14:15 Lunch Break
- 14:15–15:00 **Christine Abbt**
„Fremd- und Vieltun“. Zur Verwirklichung demokratischer Freiheit
- 15:00–15:15 Coffee Break
- 15:15–16:00 **Angela Martin**
On What We Owe to Animals
- 16:05–16:50 **Federica Gregoratto**
Erotic Love as Freedom

SPEAKER BIOS

Angelika Krebs

Prof. Dr. Angelika Krebs hat seit 2001 den Lehrstuhl für Praktische Philosophie an der Universität Basel inne. 1993 promovierte sie in Frankfurt mit ihrer im Auftrag der UNO verfassten und mit dem Stegmüller-Preis ausgezeichneten Studie „Ethics of Nature“ bei Friedrich Kambartel, Bernard Williams und Jürgen Habermas. Ihre Habilitation erfolgte 2001, ebenfalls in Frankfurt, mit der Schrift „Arbeit und Liebe“. Angelika Krebs arbeitet vor allem in der zeitgenössischen Praktischen Philosophie. In den letzten Jahren hat sich ihr Forschungsschwerpunkt von der Analytischen (Angewandten) Ethik und Gerechtigkeitstheorie auf die Philosophie der Gefühle und die Ästhetik verschoben. Ihr zentrales gegenwärtiges Forschungsprojekt entwickelt eine Landschaftsästhetik („As If The Earth Has Long Stopped Speaking to Us“).

Katrin Meyer

Katrin Meyer ist Philosophin und Geschlechterforscherin und seit August 2017 Oberassistentin am Fachbereich Gender Studies der Universität Zürich. Zudem ist sie seit 2012 Privatdozentin für Philosophie an der Universität Basel. Sie hat Philosophie, deutsche Literaturwissenschaft und Kirchengeschichte in Basel, Berlin und Paris studiert und 1997 mit einer Arbeit über Friedrich Nietzsche promoviert. Von 2005 bis 2017 war sie Koordinatorin des Netzwerks Gender Studies Schweiz an der Universität Basel. Zu ihren Forschungsinteressen gehören feministische politische Theorie und Sozialphilosophie, radikale Demokratietheorien und Neo-Republikanismus, Theorien der Intersektionalität, Macht und Gewalt, Sicherheit, Souveränität und Geschlecht sowie Migration. Ihre dritte Monographie „Theorien der Intersektionalität zur Einführung“ erschien 2017 beim Junius Verlag.

Anne Meylan

Anne Meylan ist Assistenzprofessorin (mit tenure track) für Theoretische Philosophie an der Universität Zürich. Ausserdem leitet sie seit 2015 das vom SNF geförderte „Cognitive Irrationality Project.“ Sie habilitierte 2015 an der Universität Fribourg zum Thema „Epistemic Justification“. Ihre Forschungsinteressen liegen in der Erkenntnistheorie, Philosophie des Geistes, Metaethik, Werttheorie und Philosophie der Emotionen. Unter ihren vielen Publikationen in Englisch und Französisch zählen die Monographie „Foundations of an Ethics of Belief“ (erschieden bei De Gruyter), „The Consequential Conception of Doxastic Responsibility“ (erschieden in Theoria), „The Pluralism of Justification“ (erschieden in „Pluralism“, eds. A. Coliva and N. Pedersen, Palgrave Macmillan) und „Virtue-Reliabilism and the Value of Knowledge: Classical and New Problems“ (erschieden in „The Routledge Handbook of Virtue Epistemology“, ed. H. Battaly).

Samia Hurst

Samia Hurst-Majno est Professeure et Directrice de l'Institut Éthique Histoire Humanités de l'Université de Genève. Ses travaux portent sur de nombreux sujets d'éthique médicale, notamment sur la fin de vie et le suicide assisté, la vulnérabilité, ou le rapport entre médecins, personnel soignant et patient(e)s. La Prof. Hurst occupe de nombreuses fonctions dans des institutions chargées de bioéthique, en Suisse tant qu'à l'international, et intervient régulièrement dans les médias suisses sur des questions d'éthique médicale. Parmi ces fonctions, elle est actuellement vice-présidente du Comité exécutif du Council for International Organizations of Medical Sciences, responsable de l'Unité d'éthique clinique du Centre hospitalier universitaire vaudois, consultante du Conseil d'éthique clinique des Hôpitaux Universitaires de Genève, ainsi que membre du Ethical Legal Social Issues advisory group du Swiss Personalised Health Network, de la Commission nationale d'éthique dans le domaine de la médecine humaine et du Sénat de l'Académie Suisse des Sciences Médicales.

Patricia Purtschert

Patricia Purtschert ist ausserordentliche Professorin für Geschlechterforschung und Co-Leiterin des Interdisziplinären Zentrums für Geschlechterforschung an der Universität Bern. Sie befasst sich schwerpunktmässig mit Theorien der Gender Studies, Postcolonial Studies, Cultural Studies, Sozialphilosophie, Dekonstruktion, Queer Studies, Critical Theory und des Poststrukturalismus. Nebst unzähligen Publikationen u.a. zu Themen an der Schnittstelle von Macht, Kritik, Alterität, Geschlecht, Sexualität und der postkolonialen Geschichte der Schweiz, erscheint demnächst ihre zweite Monographie „Kolonialität und Geschlecht im 20. Jahrhundert: Eine Geschichte der weißen Schweiz“ bei transcript.

Nadja El Kassar

Nadja El Kassar ist Postdoc an der Professur für Philosophie mit besonderer Berücksichtigung der praktischen Philosophie an der ETH Zürich. Sie studierte Englisch und Philosophie für das Lehramt an Gymnasien und Gesamtschulen in Dortmund und Leeds. Anschliessend promovierte sie an der Universität Dortmund und der Universität Potsdam, mit Gastaufenthalten an der University of Warwick. Ihre Promotion wurde durch ein dreijähriges Promotionsstipendium der Studienstiftung des deutschen Volkes gefördert. 2015 erschien ihre Dissertation unter dem Titel „Towards a Theory of Epistemically Significant Perception“ bei De Gruyter. 2017 war sie als Visiting Scholar an der Columbia University. In ihrer aktuellen Arbeit beschäftigt sie sich mit der Frage, wie wir vernünftig mit unserem eigenen und fremdem Unwissen umgehen sollen.

SPEAKER BIOS

Katerina Ierodiakonou

Katerina Ierodiakonou is Professor of Ancient Philosophy at the University of Athens and at the University of Geneva. She is also a member of the research programme Representation and Reality Historical and Contemporary Perspectives on the Aristotelian Tradition at the University of Gothenburg. She has published extensively on ancient and Byzantine philosophy, especially in the areas of epistemology and logic. She currently is working on a monograph about ancient theories of colour, as well as on an edition, translation and commentary of Theophrastus' *De sensibus* and of Michael Psellos' paraphrase of Aristotle's *De interpretatione*.

Simone Zurbuchen

Simone Zurbuchen est Professeure ordinaire de philosophie moderne et contemporaine à l'Université de Lausanne depuis 2012. Ses recherches et enseignements portent sur la philosophie moderne (17e et 18e siècles), en particulier sur la philosophie politique. Elle est l'auteure de nombreuses publications de référence sur le droit naturel, la tolérance, ainsi que les notions de patriotisme et de cosmopolitisme. En outre, elle est l'éditrice de deux traductions des œuvres de Pufendorf en anglais. Parmi ses activités les plus récentes, la Prof. Zurbuchen dirige un projet de recherche FNS affilié au réseau international Natural Law 1625 – 1850, intitulé „Le droit naturel en Suisse et au-delà: sociabilité, égalité naturelle, inégalité sociale”. Elle fait également partie du comité éditorial de la Revue de théologie et de l'Advisory Board des Oxford Series in the History and Theory of International Law.

Anna Goppel

Anna Goppel is Professor for Practical Philosophy with a special focus on Political Philosophy in the Department of Practical Philosophy at the University of Bern since 2015. She received her doctorate in 2009 from the University of Bremen. Following this, she was a research fellow at the Center for Ethics at the University of Zürich from 2009–2014. Her research interests are: migration und integration, political membership and participation, the normative impact of personal relationships, the legitimacy of international interventions, and complicity. She is currently working on a project funded by the Swiss National Science Foundation (SNSF) titled, "Complicity in the Global Market Place," at the University of Bern.

Christine Abbt

Christine Abbt leitet seit 2015 im Rahmen ihrer SNF-Förderungsprofessur an der Universität Luzern das Projekt „Fremd- und Vieltun. Zur Bedeutung von Formen der Nicht-Identität für die Demokratie“. Seit 2016 ist Christine Abbt zudem Privatdozentin an der Universität Zürich, wo sie zum Thema „Denken und Vergessen“ habilitierte. Forschungsschwerpunkte von Prof. Abbt liegen in der Praktischen Philosophie, in der Ästhetik und in der Gedächtnistheorie. Ein besonderes Interesse gilt darüber hinaus den Grundlagen von Kritik und kritischem Denken. Gegenwärtig schreibt sie an der Monographie „Demokratie und Formen der Nicht-Identität. Antike, Aufklärung, 20. Jahrhundert, Gegenwart“.

Angela Martin

Angela Martin ist zurzeit Doktor-Assistentin am Lehrstuhl für Ethik und politische Philosophie der Universität Fribourg. Sie hat am Institut Éthique Histoire Humanités der Universität Genf in Philosophie promoviert, wo sie im Rahmen des SNF-Projekts ENABLE zum Thema „Vulnerability in Health Care Ethics“ geforscht hat. Nach ihrer Dissertation war sie Junior Research Fellow in der Kolleg-Forschergruppe Normenbegründung in Medizinethik und Biopolitik der Universität Münster und Postdoc am Centre de recherche en éthique in Montréal. Sie publiziert vor allem im Bereich Bioethik, unter anderem zu ethischen Fragen am Beginn und Ende des Lebens, Tierethik und Vulnerabilität.

Federica Gregoratto

Federica Gregoratto (1983) is a postdoctoral researcher and lecturer (“wissenschaftliche Mitarbeiterin”) at the philosophy department of the University of St. Gallen. Her areas of specialization and interests include contemporary social philosophy, critical theory, American pragmatism (especially John Dewey and women pragmatists) gender and intersectionalist studies. Before joining the philosophy department at St. Gallen, she earned a PhD in philosophy from Ca’ Foscari University, Venice (2012) and was a postdoctoral research fellow at the Cluster of Excellence “Normative Orders” at Goethe University, Frankfurt a.M. (2013-2015). Her first book, in Italian, is a monograph on Jürgen Habermas that addresses central issues in the Frankfurter tradition of critical theory, as the conditions of immanent social critique, the relation between idealizations and reality, and relations of power and domination rooted in linguistic practices. She is currently working on a project (“Habilitationsschrift”) on erotic love: that aims at showing how this type of social bond might represent a critical, emancipating and transformative force, which has consequences not only for interpersonal, private relationships but for broader social and political structures and norms as well.

A MESSAGE FROM SWIP CH

The Society for Women* in Philosophy Switzerland (SWIP CH) is a non-profit association established in September 2017, for women* philosophers studying and working in the scientific field in Switzerland. The primary goal of SWIP CH is to combat gender inequality on all academic levels in the field of philosophy. In order to achieve this goal, we pursue two overarching aims: 1) bringing to light and educating about the longstanding and deeply entrenched structural inequalities and discrimination that women* working in and studying philosophy have and continue to face and 2) providing resources to address the underlying causes and persistence of inequalities by building a supportive network of women* philosophers and their allies. The Networking Conference was organized in order to provide a space to realize these aims in several ways.

Firstly, it creates a space for students to present and receive feedback on their work in order to connect them with their peers and potential supervisors or projects. We encourage students to engage in networking to discuss their plans or investigate career paths with a wide variety of persons working in philosophy and thereby to learn about their experiences, find role models, and make professional connections. This is particularly important for students, as in Switzerland, the primary source of leakage from the academic pipeline occurs following completion of a master's degree as the representation of women* declines from 39% to 26%¹.

Furthermore, the conference shines a light on the work of women* in philosophy and creates a space where women* see themselves in philosophy as the norm. For most women* in philosophy, it is not a rare experience to be one of the only women* in the room -- at a conference, on a panel, or during a workshop or seminar. With this conference and all of our events, SWIP CH contributes to the realization of an environment where women* are equally represented and empowered to participate and succeed.

Thank you for joining us in realizing our goals. We wish you an excellent conference!

Special thanks to the members of the organizing committee who made this event possible:

Melanie Altanian, M.A. (UNIBE)

Stephanie Deig, M.A. (UNIBE)

Jahel Manz, B.A. (UNIBE)

Laetitia Ramelet, M.A. (UNIL)

Tanja Rechnitzer, Dr. des. (UNIBE)

Leire Urricelqui, M.A. (UNILU)

Karen Poertzgen, B.A. (UNIBE)

¹ This data comes from an upcoming explorative study conducted by Prof. Dr. Catherine Herfeld (University of Zurich) on the representation of women* in philosophy from 2005-2016 in Switzerland.

POSTER PRESENTATIONS

Posters will be displayed during the Networking Apéro on 23.11.2018

Genocide Denial as an Epistemic Injustice

Melanie Altanian, M.A. PhD Candidate, University of Bern

Staatsbürgerschaftsansprüche in liberalen Demokratien

Sophie Baumann, B.A. M.A. Student Philosophy, University of Bern

Das Recht auf körperliche und sexuelle Integrität

Claire Plassard, M.A. PhD Candidate, University of Zurich

Coded Injustice: Epistemic Injustice in the Spaces Between Concepts

Fran Fairbairn, M.A. PhD Candidate, Cornell University

Defending a Three-Dimensional Model of Norms

Lara Jost, M.A. PhD Candidate, University of Geneva

A Justice-Based Theory of Sucessionism: Who has the right to secede?

Marzia Marastoni, B.A. M.A. Student PLEP University of Bern

The Simulated Self. Fiction Reading and Narrative Identity

Dr. Susanne Mathies, PhD Candidate, The Open University
Milton Keynes

Observing the unobservable. When theory limits practice: quantum mechanics

Frida Trotter, M.A. PhD Candidate, University of Lausanne

Le mystère du sophisme moraliste

Judith Würigler, M.A. PhD Candidate, University of Neuchâtel

Toward a Feminist Theory of Rights

Stephanie Deig, M.A. PhD Candidate, University of Bern

Verfassungsgebung und partizipative Demokratie

Dr. iur. Nula Frei, Institute for European Law, University of Fribourg

The Myth of Reverse Discrimination

Karen Poertzgen, B.A. M.A. Student PLEP, University of Bern

Turning the Trolley with Reflective Equilibrium

Tanja Rechnitzer, Dr. des., University of Bern

Rethinking Misogyny in the History of Philosophy

Thyra Elsasser, B.A. M.A. Student Philosophy, University of Zurich

The milieu as a common ground for environmental ethics

Lajna Droz, M.A. PhD Candidate, Kyoto University

WHAT DO WE DO?

SWIP CH connects women* and their allies to create a support network on several levels: interpersonally, institutionally, and nationally. As such, we create a space to educate about and discuss issues, which impact women* in philosophy. In response to these discussions, we undertake projects and initiatives that help to and provide educational and career support materials and resources, as well as networking opportunities.

What projects and initiatives are we currently working on?

- Creation of Good Practice Guidelines for Departments of Philosophy at Swiss universities;
- Organization and sponsoring of:
 1. Educational seminars and workshops for early career researchers concerning careers, funding, and presentations skills;
 2. Feminist reading groups at universities across Switzerland and international feminist summer schools;
- Engagement in research for inclusive syllabi and representation of women* in Switzerland;
- Provision of additional support for local gender equality mechanisms at universities across Switzerland; and
- Publication of an ongoing poster campaign, "Woman in Philosophy."

WOMAN IN PHILOSOPHY
 PROF. MARINA OSHANA

MARINA OSHANA HAS BEEN A PROFESSOR OF PHILOSOPHY AT UC DAVIS SINCE 2006 WHERE SHE ALSO COMPLETED HER PH.D.

SHE SPECIALIZES IN NORMATIVE MORAL PHILOSOPHY AND HAS A DEEP INTEREST IN THE ISSUES OF PERSONAL AUTONOMY, MORAL RESPONSIBILITY, IDENTITY AND THE NATURE OF THE SELF.

SHE IS INTERESTED IN ANALYTIC FEMINISM AND PUBLISHED A FEMINIST APPROACH TO MORAL RESPONSIBILITY IN ROUTLEDGE COMPANION TO FREE WILL (2016).

HER PUBLICATIONS INCLUDE: PERSONAL AUTONOMY IN SOCIETY (ASHGATE, 2006) AND THE IMPORTANCE OF HOW WE SEE OURSELVES: SELF-IDENTITY AND RESPONSIBLE AGENCY (ROWMAN AND LYTTLETON, 2008).

IN 2013 SHE FOUNDED A MENTORING GROUP FOR WOMEN IN PHILOSOPHY BEHIND WIPB (WWW.WOMENINPHILOSOPHYBEHINDWIPB.COM)

Woman in Philosophy
 Mary Astell (1666-1731)

Biography
 MARY ASTELL WAS AN ENGLISH FEMINIST PHILOSOPHER. SHE WAS BORN IN NEWCASTLE UPON TYNE IN 1666.

ALTHOUGH BORN IN A WELL-TO-DO FAMILY, SHE RECEIVED AN EDUCATION WHICH LIMITED HER OPPORTUNITIES TO ADVANCE HERSELF IN SOCIETY.

IN THESE TEXTS, SHE RECOGNIZES THE IMPORTANCE OF PERSONAL AUTONOMY AND THE IMPORTANCE OF HOW WE SEE OURSELVES: SELF-IDENTITY AND RESPONSIBLE AGENCY (ROWMAN AND LYTTLETON, 2008).

IN 2013 SHE FOUNDED A MENTORING GROUP FOR WOMEN IN PHILOSOPHY BEHIND WIPB (WWW.WOMENINPHILOSOPHYBEHINDWIPB.COM)

WOMAN IN PHILOSOPHY
 Prof. Dr. RUTH CHANG

Associate Professor at Rutgers University, New Brunswick

Normative Ethics, Metaethics, Philosophy of Practical Reason, Moral Psychology, Philosophy of Action

Prof. Dr. Ruth Chang completed her dissertation and was a Junior Research Fellow at Balliol College, Oxford. She has held visiting positions at the University of California, Los Angeles philosophy department and at the University of Chicago Law School. Her book becoming a philosopher, the unquiet life of a philosopher, was listed in the Harvard Crimson as the Best Book of 2014. Her book The Strangeness of Ourselves is listed in the Harvard Crimson as the Best Book of 2014.

SELECTED PUBLICATIONS:
 "Hard Choices" (2002)
 "Pity As a Virtue" (2003)
 "Treatment Choice" (2011)
 "Institutional Reasons and the Structure of Normativity" (2011)
 "All Things Considered" (2011)
 "The Possibility of Pity" (2012)

© 2017 Swipb by Women in Philosophy

BECOME A MEMBER OR DONATE!

Are you looking for opportunities to get involved or support our work?

Become a member!

Yearly membership for students costs 20 CHF and membership for professionals costs 40 CHF. Honorary (support) membership is 40 CHF or more. These membership fees help us create programs, events, and initiatives that support gender equality in philosophy.

As a member of SWIP CH, you not only get access to a network of philosophers working in Switzerland, but also to our events and programming.

As an active member of SWIP CH, you can help us decide and organize educational seminars and workshops, contribute to the creation of guidelines for gender inclusivity, help us conduct research on the representation of women* in philosophy, and much more! If you would like to know more please visit our website at **swip.unibe.ch**.

To regularly receive up to date information about our work, upcoming events, and programs sign up for our mailing list at **swip.switzerland@gmail.com** indicating your university or universities of interest!

Follow us on Twitter **@SwipSwitzerland**

Like us on Facebook at **facebook.com/swip.switzerland**

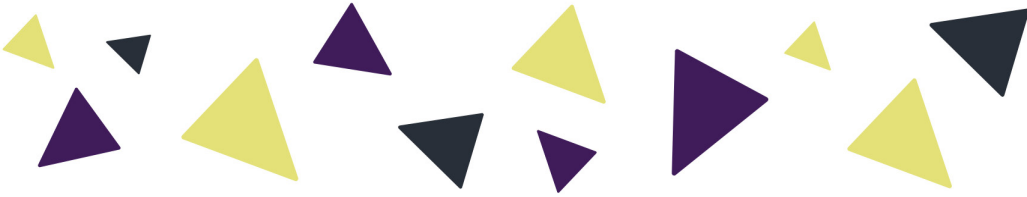
Make a donation!

Every donation helps us continue to grow our organization!

Society for Women in Philosophy Switzerland

IBAN: CH63 0900 0000 1500 1048 2

BIC: POFICHBEXXX



SWIP CH would like to give special thanks to the Office for Gender Equality (AFG) and the Interdisciplinary Postgraduate Research Network (IFN) of the University of Bern for contributing funding for this conference.

SWIP

swip.switzerland@gmail.com

[@SwipSwitzerland](https://twitter.com/SwipSwitzerland)

facebook.com/swip.switzerland

swip.unibe.ch

